



City of Westminster

Committee Agenda

Title:

Cabinet

Meeting Date:

Monday 9th July, 2018

Time:

7.00 pm

Venue:

Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR

Members:

Councillors:

Nickie Aiken (Chairman)
Ian Adams
Heather Acton
Richard Beddoe

David Harvey
Tim Mitchell
Rachael Robathan
Andrew Smith



Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Acting Head of Committee and Governance Services.

**Tel: 7641 3160; Email: rsegal@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. WELCOME

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To approve the minutes of the last meeting.

(Pages 1 - 12)

4. ANNUAL ACCOUNTS AND OUTTURN 2017-2018

Report of the City Treasurer.

(Pages 13 - 92)

5. FEES AND CHARGES REVIEW

Report of the City Treasurer.

(Pages 93 - 120)

6. EBURY BRIDGE ESTATE RENEWAL

Report of the Executive Director, Growth, Planning and Housing

(Pages 121 - 254)

7. OXFORD STREET DISTRICT - PROJECT APPROACH

Report of the Executive Director, Growth, Planning and Housing

(Pages 255 - 264)

8. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT

**Stuart Love
Chief Executive
29 June 2018**